

_____Published in the Wichita Eagle, **September 22, 2006**

**NOTICE OF HEARING ON PROPOSED ASSESSMENTS FOR THE
CONSTRUCTION OF SWD NO. 250, TO SERVE THE WATERFRONT
ADDITION, North of 13th, East of Webb (468-83950/485-285)**

TO ALL PERSONS CONCERNED:

The Governing Body of the City of Wichita, Kansas, will meet at 9:30 a.m. on **October 17, 2006** in the City Council Chambers, 1st Floor, City Hall, to consider the proposed assessments with reference to the improvement district set out in **Resolution No. R-05-129, rescinded by R-05-424, adopted March 22, 2005 & August 16, 2005** and published **March 28, 2005 & August 19, 2005, corrected & republished September 2, 2005, corrected & republished June 8, 2006.**

The final cost of such improvement is apportioned as follows:

Improvement District	\$	304,100.00
City at Large	\$	0.00
Sewer Utility Fund	\$	0.00
TOTAL COST	\$	304,100.00

The improvement district is as follows:

THE WATERFRONT ADDITION

Lot 3, Block 1, except **BEGINNING** at the Northwest corner of said Lot 3, thence along a curve to the right and along the North line of said Lot 3, 33.53 feet, said curve having a central angle of 07°41'03", a radius of 250.00 feet, and a long chord distance of 33.50 feet, bearing S69°28'12"E; thence continuing along said North line on a platted bearing of S65°37'40"E, 267.82 feet; thence S23°53'43"W, 46.00 feet; thence N65°37'40"W, 119.85 feet; thence S79°38'35"W, 79.51 feet; thence S24°22'20"W, 56.40 feet; thence S01°06'12"W, 167.69 feet; thence S30°00'00"E, 106.49 feet to the Southwesterly line of said Lot 3; thence along said Southwesterly line of said Lot 3, N53°19'02"W, 37.89 feet to the Westerly line of said Lot 3; thence along said Westerly line for the next four courses, N22°10'21"W, 171.48 feet; thence N14°23'50"E, 69.32 feet; thence N00°35'51"W, 82.64 feet; thence N09°01'02"W, 110.57 feet to the **POINT OF BEGINNING.**

Lot 4, Block 1;

Written or oral objections will be considered at the meeting and thereupon the amount of the assessments will be finally determined.

The proposed assessment roll is on file for public inspection in the Debt Management Section of the Finance Department, 12th Floor, City Hall.

Dated this **19th day of September 2006.**

Karen Sublett, City Clerk